



माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, Uttar Pradesh

हाईस्कूल परीक्षा वर्ष-२००६ (High School Examination-2006)

2478448

अंकपत्र - Marks Sheet

अनुक्रमांक (Roll No.) 2671261 परीक्षार्थी का नाम (Candidate's Name) CHANDRA PRAKASH जन्मतिथि (Date of Birth) 04/07/1995 क्रमांक (Sr. No.) 83236549

विद्यालय/केंद्र का नाम (School/Centre's Name) JAI KISAN INTER COLL SARAIKHWAJA JAUNPUR परीक्षा प्रकार (Exam Type) FULL EXAM संस्था/व्यक्तिगत (Regular/Private) REGULAR

JAI KISAN INTER COLL SARAIKHWAJA JAUNPUR FULL EXAM REGULAR

विषय
Subject

अधिकतम अंक
Max.Marks

प्रश्नपत्रवार प्राप्त अंक
Paperwise Obtained Marks

योग
Total

सम्पूर्ण योग एवं परीक्षाफल
Grand Total & Result

| विषय Subject | अधिकतम अंक Max.Marks | प्रश्नपत्रवार प्राप्त अंक Paperwise Obtained Marks | | | योग Total | सम्पूर्ण योग एवं परीक्षाफल Grand Total & Result |
|-----------------|-------------------------|---|------|------|--------------|--|
| HINDI | 100 | 1/31 | 2/25 | | 056 | 318/600 |
| ENGLISH | 100 | 1/60 | | | 060 | PASSED |
| MATHEMATICS | 100 | 1/25 | 2/27 | | 052 | SECOND DV |
| SCIENCE | 100 | 1/25 | 2/11 | 3/20 | GR-A 056 | |
| SOCIAL SCIENCE | 100 | 1/25 | 2/29 | | 054 | CAT MSPE-B |
| BIOLOGY | 100 | 1/40 | | | 040 | |

जांचकर्ता के हस्ताक्षर एवं दिनांक
Checker's Signature & Date

नोट - अंकपत्र सम्बन्धी आवश्यक सूचनाएँ पृष्ठ 1 पर हैं।
Note:- For details about marks sheet please see overleaf.

प्रधानाचार्य के हस्ताक्षर एवं मुहर
Principal's Signature & Seal

सरायवाली, जौनपुर (उ.प्र.)

क्रमांक (Sr. No.)

1121031

88/0248/3167

अनुक्रमांक (Roll No.)

1449435

माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश
Board of High School and Intermediate Education, U.P.



इण्टरमीडिएट परीक्षा - २००८

Intermediate Examination - 2008

प्रमाणित किया जाता है कि परिषद् के अभिलेखानुसार
This is to certify that according to the Board's record

CHANDRA PRAKASH

आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.) **NIRMALA DEVI**

एवं श्री (and Mr.) **ASHOK KUMAR**

ने मार्च/अप्रैल वर्ष 2008 की इण्टरमीडिएट की परीक्षा निम्न विवरणानुसार उत्तीर्ण की है :-
has passed Intermediate Examination held in March/April-2008 according to the following details :-

चयनित विषय (Name of the opted subjects) :

- | | | |
|--------------|------------|---------------------|
| 1. GEN HINDI | 2. ENGLISH | 3. PHYSICS |
| 4. CHEMISTRY | 5. BIOLOGY | 6. SPORTS & PHY EDU |

उत्तीर्ण श्रेणी (Division) - **SECOND**

विद्यालय/केन्द्र (School / Centre) - **GRAM VIKAS INTER COLLEGE KHUTHAN JAUNPUR**

प्रमाणपत्र क्रमांक (Certificate No.) संस्था./व्यक्तिगत (Reg./Pvt.) दिनांक (Date)

00839815

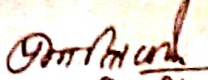
REGULAR

29TH MAY, 2008

82/2500/2678

स्थान (Place) **इलाहाबाद (Allahabad)**

'D' indicates Distinction in that particular subject.
'HONOURS' indicates candidate "passed with honour"
Note: For Important Instructions see overleaf.


(प्रभा त्रिपाठी)
(Prabha Tripathi)
सचिव (Secretary)



माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, Uttar Pradesh

1707581

इण्टरमीडिएट परीक्षा वर्ष-२००८ (Intermediate Examination-2008)

अंकपत्र - Marks Sheet


अनुक्रमांक (Roll No.) 1449435 परीक्षार्थी का नाम (Candidate's Name) CHANDRA PRAKASH वर्ग (Group) B क्रमांक (Sr. No.) 18317043
83/1081/0006
विद्यालय/केन्द्र का नाम (School/Centre's Name) GRAM VIKAS INTER COLLEGE KHUTHAN JAUNPUR परीक्षा प्रवर्ग (Exam Type) संस्था/व्यक्तिगत (Regular/Private) FULL EXAM REGULAR

| विषय Subject | अधिकतम अंक Max.Marks | प्रश्नपत्रवार प्राप्तांक Paper-wise Obtained Marks | योग Total | सम्पूर्ण योग एवं परीक्षाफल Grand Total & Result |
|-----------------|-------------------------|---|--------------|--|
| GENERAL HINDI | 100 | 1/ 23 2/ 17 3/ 27 | 067 | 287/ 500 |
| ENGLISH | 100 | 1/ 27 2/ 19 | 046 | PASSED |
| PHYSICS | 100 | 1/ 15 2/ 21 036 | P/ 26 | 062 SECOND DIV |
| CHEMISTRY | 100 | 1/ 17 2/ 13 030 | P/ 23 | 053 |
| BIOLOGY | 100 | 1/ 19 2/ 16 035 | P/ 24 | 059 |
| SPORTS&PHY EDU | 100 | 1/ 33 033 | P/ 37 | 070 |

जांचकर्ता के हस्ताक्षर एवं दिनांक
Checker's Signature & Date


7/6/08

प्रधानाचार्य के हस्ताक्षर एवं मुहर
Principal's Signature & Seal


ग्राम विकास इंटर कॉलेज
खुथान, जौनपुर

नोट:- अंकपत्र सम्बन्धी आवश्यक सूचनाएँ पीछे मुद्रित हैं।
Note:-For details about marks sheet please see overleaf.

क्रमांक (Sr. No.)

1821373
83/1163/0129

अनुक्रमांक (Roll No.)

2671261



हाई स्कूल परीक्षा - २००६
High School Examination - 2006

प्रमाणित किया जाता है कि परिषद् के अभिलेखानुसार

This is to certify that according to the Board's record **CHANDRA PRAKASH**

आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.) **NIRMALA DEVI**

एवं श्री (and Mr.) **ASHOK KUMAR**

ने जिनकी जन्म तिथि (whose date of birth is)

04TH JULY NINETEEN HUNDRED NINETY FIVE (04-07-95)

मार्च/अप्रैल वर्ष 2006 की हाईस्कूल की परीक्षा निम्न विवरणानुसार उत्तीर्ण की है :-

has passed High School Examination held on March/April-2006 according to the following details :-

चयनित विषय (Name of the opted subjects) :

1-HINDI

2-ENGLISH

3-MATHEMATICS

4-SCIENCE

5-SOCIAL SCIENCE

6-BIOLOGY

नैतिक, खेल एवं शारीरिक शिक्षा की श्रेणी (Category of Moral, Sports & Physical Education) - **B**

उत्तीर्ण श्रेणी (Division) - **SECOND**

विद्यालय/केन्द्र (School/Centre) - **JAI KISAN INTER COLLEGE SARAIKHWAJA JAUNPUR**

प्रमाणपत्र क्रमांक (Certificate No.) संस्था/व्यक्तिगत (Reg./Pvt.) दिनांक व स्थान (Date & Place)

H0354690

REGULAR

22TH MAY, 2006. Allahabad

'D' indicates Distinction in that particular subject.
'HONOURS' indicates candidate "passed with honour"
Note: For Important Instructions see overleaf.

(वासुदेव यादव)
(Basudeo Yadav)
सचिव (Secretary)



V.B.S. PURVANCHAL UNIVERSITY, JAUNPUR
STATEMENT OF MARKS

Examination : B.Sc. PART I - 2009

REGULAR

Name : CHANDRA PRAKASH

Roll No. : 1865702

Father's/Husband's Name : ASHOK KUMAR

Enrol. No. : PU08/620167

College/Centre : SAHKARI P.G. COLLEGE MIHRAWAN, JAUNPUR

| Sl. | SUBJECTS | MARKS OBTAINED | | | | | Sub Total |
|---------------------------|-----------|----------------|-------|-------|---------|--------------------|-----------|
| | | Theory | | | Total | Practical/ Viva | |
| Ist | IInd | IIIrd | IVth | | | | |
| 1: | ZOOLOGY | 32/50 | 33/50 | 35/50 | 100/150 | 46/50 | 146/200 |
| 2: | CHEMISTRY | 35/50 | 27/50 | 29/50 | 91/150 | 39/50 | 130/200 |
| 3: | BOTANY | 28/50 | 31/50 | 17/50 | 76/150 | 43/50 | 119/200 |
| Three Hundred Ninety Five | | | | | | TOTAL | 395/600 |

RESULT : PASS

Checked by : 1.

सहाकारी पी. जी. कालेज

Date : 19/07/2009

2.

PRINCIPAL

CONTROLLER OF EXAMINATION



V.B.S. PURVANCHAL UNIVERSITY, JAUNPUR
STATEMENT OF MARKS

Examination : B.Sc. PART II - 2010

REGULAR

Name : CHANDRA PRAKASH

Roll No. : 160345

Father's/Husband's Name : ASHOK KUMAR

Enrol. No. : PU08/620167

College/Centre : SAHKARI P.G. COLLEGE MIHRAWAN, JAUNPUR

| Sl. | SUBJECTS | MARKS OBTAINED | | | | | Sub Total | |
|---------------------------|-----------|----------------|-------|-------|------|--------------------|-----------------------|----------|
| | | Theory | | | | Practical/ Viva | | |
| | | Ist | IInd | IIIrd | IVth | | | Total |
| 1: | ZOOLOGY | 23/50 | 31/50 | 27/50 | | 81/150 | 40/50 | 121/200 |
| 2: | CHEMISTRY | 21/50 | 24/50 | 20/50 | | 65/150 | 36/50 | 101/200 |
| 3: | BOTANY | 29/50 | 22/50 | 25/50 | | 76/150 | 37/50 | 113/200 |
| Three Hundred Therty Five | | | | | | | TOTAL | 335/600 |
| Seven Hundred Therty | | | | | | | TOTAL MARKS OF PART I | 395/600 |
| | | | | | | | GRAND TOTAL | 730/1200 |

RESULT : PASS

Checked by : 1.

Date : 13/07/2010

2.

सहकारी पी. जी. कालेज
मिह्रान, जौनपुर
PRINCIPAL

CONTROLLER OF EXAMINATION



V.B.S. PURVANCHAL UNIVERSITY, JAUNPUR

STATEMENT OF MARKS

Examination : B.Sc. PART III - 2011

REGULAR

Name : CHANDRA PRAKASH

Roll No. : 1891082

Father's/Husband's Name : ASHOK KUMAR

Enrol. No. : PU08/620167

College/Centre : SAHKARI P.G. COLLEGE MIHRAWAN, JAUNPUR

| SL | SUBJECTS | MARKS OBTAINED | | | | | | Sub Total |
|----|---------------------|----------------|-------|-------|-------|---------|----------------------------|-----------|
| | | Theory | | | | Total | Practical/ Viva | |
| | | Ist | IInd | IIIrd | IVth | | | |
| 1: | BOTANY | 29/50 | 37/50 | 30/50 | 32/50 | 128/200 | 80/100 | 208/300 |
| 2: | ZOOLOGY | 42/65 | 48/65 | 49/70 | | 139/200 | 82/100 | 221/300 |
| 3: | ENVIRONMENTAL STUDY | 56/100 | | | | | | |
| | | | | | | | TOTAL | 429/600 |
| | | | | | | | TOTAL MARKS OF PART I & II | 730/1200 |
| | | | | | | | GRAND TOTAL | 1159/1800 |

One Thousand One Hundred Fifty Nine

RESULT : PASS
: FIRST

Checked by : 1.

Date : 21/08/2011

2.

सहकारी पी. गी. कालेज
PRINCIPAL
मिह्रवाण, जौनपुर

CONTROLLER OF EXAMINATION

Enrollment No.
PU08/620167

Serial No.
176597

वीर बहादुर सिंह पूर्वाञ्चल विश्वविद्यालय, जौनपुर
Veer Bahadur Singh Purvanchal University, Jaunpur



अनुक्रमांक / Roll Number : 1891082

विज्ञान स्नातक

प्रमाणित किया जाता है कि चन्द्र प्रकाश को इस विश्वविद्यालय से वर्ष २०११ की परीक्षा उत्तीर्ण होने पर विज्ञान स्नातक की उपाधि **प्रथम** श्रेणी में प्रदान की गयी है।

BACHELOR OF SCIENCE

This is to certify that CHANDRA PRAKASH has been conferred the Degree of **BACHELOR OF SCIENCE** in this University in the year **2011** and that he/she was placed in the **FIRST** Division.

College : SAHKARI P. G. COLLEGE MIHRAWAN, JAUNPUR.

वीर बहादुर सिंह पूर्वाञ्चल विश्वविद्यालय
जौनपुर, उत्तर प्रदेश, भारत

Veer Bahadur Singh Purvanchal University
Jaunpur, Uttar Pradesh, India

13 Feb., 2016
दिनांक / Date

वसंत पंचमी / Basant Panchami : 2072, Vikramiya

कुसपति

Vice Chancellor



वीर बहादुर सिंह पूर्वांचल विश्वविद्यालय
जीनपुर, उ०प्र०, भारत। पिन: 222 003
Veer Bahadur Singh Purvanchal University
Jaunpur, U.P., India. Pin : 222 003

MSI : 0120359056

STATEMENT OF MARKS

B.Ed

B.Ed. Examination – 2012



Name : CHANDRA PRAKASH Roll No. : 13265809
Father's / : ASHOK KUMAR Category : REGULAR
Husband's Name : Enrollment No. : PU08/620167
Mother's Name : NIRMALA DEVI
Name of College / : SAHKARI P.G. COLLEGE MIHRAWAN, JAUNPUR
Institution

| SL. No. | Name Of Papers | Maximum Marks | Marks Obtained |
|---------|---|---------------|----------------|
| 1 | TEACHER IN EMERGING INDIAN SOCIETY | 100 | 58 |
| 2 | DEVELOPMENT OF LEARNER & TEACHING-LEARNING PROCESS | 100 | 66 |
| 3 | DEVELOPMENT OF EDUCATION SYSTEM IN INDIA | 100 | 58 |
| 4 | ELEMENTS OF EDUCATIONAL TECHNOLOGY & MANAGEMENT | 100 | 61 |
| 5 | METHODOLOGY OF TEACHING (PHYSICAL/BIOLOGICAL SCIENCE) | 50 | 33 |
| 6 | METHODOLOGY OF TEACHING (ZOOLOGY) | 50 | 35 |
| 7 | ENVIRONMENTAL EDUCATION | 100 | 61 |
| | THEORY TOTAL | 600 | 372 |
| 8 | PRACTICAL | 400 | 370 |
| | PRACTICAL TOTAL | 400 | 370 |

Result : PASS Total : 742/1000
Theory Division : First
Practical Division : First
Date : 12/10/2012 SEVEN HUNDRED FORTY TWO

7092658798



Checked By:

1.
2.

सहायक प्राचार्य
सहकारी पी.जी. कॉलेज
मिहरोवा, जीनपुर

Controller of Exams

वीर बहादुर सिंह पूर्वाञ्चल विश्वविद्यालय, जौनपुर
Veer Bahadur Singh Purvanchal University, Jaunpur



अनुक्रमांक / Roll No. : 13265809

नामांकन संख्या / Enrollment No. : PU08/620167

शिक्षा स्नातक

प्रमाणित किया जाता है कि श्री चन्द्र प्रकाश, सहकारी पी. जी. कालेज मिहरावा, जौनपुर को इस विश्वविद्यालय की वर्ष 2012 की परीक्षा में उत्तीर्ण होने पर शिक्षा स्नातक की उपाधि प्रदान की गयी।

वैकल्पिक विषय : 1. भौतिक विज्ञान/जैविक विज्ञान
2. जन्तु विज्ञान

श्रेणी : सिद्धान्त : प्रथम प्रायोगिक : प्रथम

Bachelor of Education

This is to certify that Mr. CHANDRA PRAKASH, SAHKARI P. G. COLLEGE MIHRAWAN, JAUNPUR obtained the Degree of Bachelor of Education in this University in the examination of 2012.

Optional subject : 1. PHYSICAL/BIOLOGICAL SCIENCE
2. ZOOLOGY

Division : Theory : FIRST Practical : FIRST

जौनपुर-222 003, उत्तर प्रदेश, भारत।
Jaunpur-222 003, Uttar Pradesh, India
दिनांक/Date : 17-11-2016

वसंत पंचमी/Basant Panchami : 2072, Vikramiya/विक्रमीय



21/11/2016

कुलपति

Vice - Chancellor



V.B.S. Purvanchal University, Jaunpur

MSI : 10325400

STATEMENT OF MARKS

M. Ed. (Master of Education) Examination - 2013

Name : CHANDRA PRAKASH Roll No. : 19320246
Father's / Husband's Name : ASHOK KUMAR Category : Regular
Mother's Name : NIRMALA DEVI Enrollment No. : PU08/620167
Name of College / Institution : TILAKDHARI SNATKOTTAR MAHAVIDYALAYA, JAUNPUR

| Paper No. | Subject / Papers | Maximum Marks | Minimum Marks | Marks Obtained |
|--------------|--|---------------|---------------|----------------|
| 1 | PHILOSOPHICAL & SOCIAL FOUNDATION OF EDUCATION | 100 | 36 | 53 |
| 2 | PSYCHOLOGICAL FOUNDATION OF EDUCATION | 100 | 36 | 55 |
| 3 | METHODOLOGY OF EDUCATIONAL RESEARCH | 100 | 36 | 62 |
| 4 | SPECIAL EDUCATION | 100 | 36 | 49 |
| 5 | ENVIRONMENTAL EDUCATION | 100 | 36 | 61 |
| THEORY TOTAL | | 500 | 180 | 280 |
| 6 | VIVA VOCE | 100 | 36 | 70 |
| 7 | DISSERTATION | 100 | 36 | 65 |

Result : PASS Total : 415/700
Division : Second
Date : 29/07/2013 FOUR HUNDRED FIFTEEN

001248585



NOTE: Compulsory paper (Marks Obtained will not be added in total marks but necessary to pass in this subject)

Checked By:

1.
2.

Principal
T.D. College
Jaunpur

Controller of Exams

क्रमांक / Serial No. : 912096034

वीर बहादुर सिंह पूर्वाञ्चल विश्वविद्यालय, जौनपुर
Veer Bahadur Singh Purvanchal University, Jaunpur



अनुक्रमांक / Roll No. : 19320246

नामांकन संख्या / Enrollment No. : PU08/620167

शिक्षा निष्णात्

प्रमाणित किया जाता है कि चन्द्र प्रकाश, तिलकधारी स्नातकोत्तर महाविद्यालय, जौनपुर को इस विश्वविद्यालय की वर्ष 2013 की परीक्षा में उत्तीर्ण होने पर शिक्षा निष्णात् की उपाधि द्वितीय श्रेणी में प्रदान की गयी।

Master of Education

This is to certify that CHANDRA PRAKASH, TILAKDHARI SNATKOTTAR MAHAVIDYALYA, JAUNPUR obtained the Degree of Master of Education in this University in the year 2013 and that he/she was placed in the SECOND Division.

जौनपुर-222 003, उत्तर प्रदेश, भारत।
Jaunpur-222 003, Uttar Pradesh, India
दिनांक/Date : 27-02-2017

बसंत पंचमी/Basant Panchami : 2073, Vikramiya/विक्रमीय



R. Somnath

कुलपति

Vice - Chancellor



V.B.S. Purvanchal University, Jaunpur

MSI 001254206

STATEMENT OF MARKS

M. Sc. Previous Examination – 2017

BOTANY

Name : CHANDRA PRAKASH Roll No. : 18125503
Father's / : ASHOK KUMAR Category : Regular
Husband's Name
Mother's Name : NIRMALA DEVI Enrollment No. : PU08/620167
Name of College / : SAHKARI P.G. COLLEGE MIHRAWAN, JAUNPUR
Institution



| Paper No. | Subject / Papers | Maximum Marks | Minimum Marks | Marks Obtained |
|-----------|---|---------------|---------------|----------------|
| 1 | Viruses, Bacteria, Fungi and Lichens | 100 | 33 | 47 |
| 2 | Algae and Bryophytes | 100 | 33 | 52 |
| 3 | Pteridophytes, Gymnosperms & Palaeobotany | 100 | 33 | 51 |
| 4 | Ecology, Soil Science and Phytogeography | 100 | 33 | 60 |
| | Total in Theory | 400 | 132 | 210 |
| | Practical | 200 | 66 | 120 |

Result : PASS Total : 330/600

Date : 12/07/2017 THREE HUNDRED THIRTY

1445503250



NOTE: Compulsory paper (Marks Obtained will not be added in total marks but necessary to pass in this subject)

Checked By

1.
2.

Principal
सहकारी पी. गी. कॉलेज
मिहवावा, जौनपुर

Controller of Exams



V.B.S. Purvanchal University, Jaunpur

MSI 0015862

STATEMENT OF MARKS
M. Sc. Final Examination – 2018
BOTANY

Name : CHANDRA PRAKASH Roll No. : 18125503
Father's / : ASHOK KUMAR Category : Regular
Husband's Name
Mother's Name : NIRMALA DEVI Enrollment No. : PU08/620167
Name of College / : SAHKARI P.G. COLLEGE MIHRAWAN, JAUNPUR
Institution



| Paper No. | Subject / Papers | Maximum Marks | Minimum Marks | Marks Obtained |
|-----------|---|---------------|---------------|----------------|
| 1 | Plant Physiology & Biochemistry | 80 | 27 | 48 |
| 2 | Angiosperms – Taxonomy, Economic, Botany & Morphology | 80 | 27 | 54 |
| 3 | Anatomy, Embryology & Morphogenesis | 80 | 27 | 53 |
| 4 | Microbiology, Progress of Botany & Microtechnique | 80 | 27 | 62 |
| 5 | Plant Pathology | 80 | 27 | 47 |
| | Total in Theory | 400 | 144 | 264 |
| | Practical (Ist) | 100 | 36 | 55 |
| | Practical (IInd) | 100 | 36 | 45 |
| | Total Practical | 200 | 72 | 100 |

Result : PASS Total : 364/600
Division : Second Marks Obtained upto First Year Part One 330/600
Date : 23/07/2018 Grand Total : 694/1200
SIX HUNDRED NINETY FOUR

01256821



NOTE: Compulsory paper (Marks Obtained will not be added in total marks but necessary to pass in this subject)

Checked By:

1.
2.

Principal
सहकारी पी. जी. कॉलेज
मिहवावा, जोसपुर

Controller of Exams

Enrollment No.
PU08/620167

Serial No.
1863001

वीर बहादुर सिंह पूर्वाञ्चल विश्वविद्यालय, जौनपुर
Veer Bahadur Singh Purvanchal University, Jaunpur



अनुक्रमांक / Roll Number : 18125503

Master of Science

This is to certify that MR. CHANDRA PRAKASH,
SAHKARI P.G. COLLEGE MIHRAWAN, JAUNPUR obtained the
degree of Master of Science in this University in
the Examination of **2018** and that he/she was placed
in the **SECOND** Division.

Subject of Examination : BOTANY.

वीर बहादुर सिंह पूर्वाञ्चल विश्वविद्यालय
जौनपुर, उत्तर प्रदेश, भारत
Veer Bahadur Singh Purvanchal University
Jaunpur, Uttar Pradesh, India
15 Dec., 2019

दिनांक / Date : 15 Dec., 2019 / Basant Panchami : 2076, Vikramiya

कुलापति
Vice Chancellor

Electronic Certificate No: 143307934



University Grants Commission
NATIONAL EDUCATIONAL TESTING BUREAU



NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

UGC Ref. No: 7934/(NET-DEC 2013)

Roll No: 17090095



Certified that **CHANDRA PRAKASH**

Son/Daughter of **ASHOK KUMAR**

and **NIRMALA DEVI**

has qualified

the UGC-NET for eligibility for Assistant Professor held on 29-12-2013

in the Subject **EDUCATION**

The date of qualifying NET is **21st April, 2014**, which is also the date of declaration of the result.

This is an electronic certificate only and its authenticity should be verified from the UGC by the employer through www.ugcnetonline.in. This electronic certificate can also be verified by scanning QR Bar Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Head
NET Bureau

Date of Issue: 17-08-2014

Note a) UGC has issued the electronic certificate on the basis of information provided by the candidate in his/her Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the Commission is not responsible for the same. The candidate must fulfil the minimum eligibility conditions for NET within two years from the date of declaration of UGC-NET result.

b) Wherever PWD is shown in the UGC Ref. No., the recruitment body should check the relevant documents of disability.



भारत सरकार

Government of India



Issue Date: 24/11/2020



चंद्र प्रकाश

Chandra Prakash

जन्म तिथि/DOB: 04/07/1995

पुरुष/ MALE

Download Date: 05/10/2021

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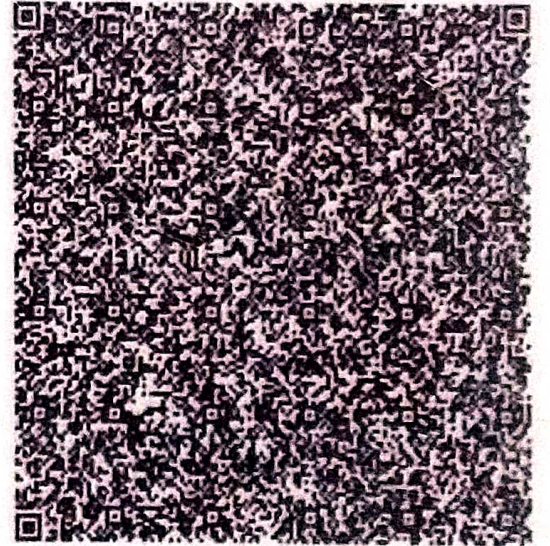


पता:

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नाम / Name

CHANDRA PRAKASH

पिता का नाम / Father's Name

ASHOK KUMAR

जन्म की तारीख / Date of Birth

04/07/1995

Chandra Prakash

हस्ताक्षर / Signature



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