



माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, Uttar Pradesh

हाई स्कूल परीक्षा वर्ष - २०१० (High School Examination - 2010) 0187674

अंकपत्र - Marks Sheet

अनुक्रमांक (Roll No.) 3568096 परीक्षार्थी का नाम (Candidate's Name) KM. ANU RANI जन्मतिथि (Date of Birth) 13/06/93 क्रमांक (Sl. No.) 2221124
विद्यालय/केन्द्र का नाम (School/Centre's Name) GOVT GIRLS INT COLL AMROHA J P NAGAR परीक्षा प्रवर्ग (Exam Type) FULL EXAM संस्था/व्यक्तिगत (Regular/Private) PRIVATE

विषय Subject	अधिकतम अंक Max. Marks	प्रश्नपत्रवार प्राप्तांक Paper-wise obtained Marks	योग Total	ग्रेड Grade	परीक्षाफल Result
HINDI	100	1/28 2/22	050	C2	
ENGLISH	100	1/26 2/31	057	C1	PASSED WITH GRACE
HOME SCIENCE	100	1/57 P/A	057	C1	
SOCIAL SCIENCE	100	1/34 2/26	060	C1	
SCIENCE	100	1/12 2/06 3/12 P/B	030	D	
DRAWING	100	4/75	073	B1	CAT MSPE-A

GRACE SUBJECT(S) - SCIENCE

जांचकर्ता के हस्ताक्षर एवं दिनांक
Checker's Signature & Date

नोट:- अंकपत्र सम्बन्धी आवश्यक सूचनायें पीछे मुद्रित हैं।
Note:- For details about marks sheet please see overleaf.

प्रधानाचार्य के हस्ताक्षर एवं मुहर
Principal's Signature & Seal

No distinctions are awarded



क्रमांक (Sr. No.)
0194081

अनुक्रमांक (1)
35680

माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश
Board of High School and Intermediate Education, U.P.



हाई स्कूल परीक्षा - २०१०
High School Examination - 2010



प्रमाणित किया जाता है कि परिषद् के अभिलेखानुसार
This is to certify that according to the Board's record

KM ANU RANI

आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.)

MALA DEVI

एवं श्री (and Mr.)

SURESH

ने जिनकी जन्मतिथि (whose date of birth is)

13th JUNE NINETEEN HUNDRED NINETY THREE (13-06-1993)

मार्च/अप्रैल वर्ष २०१० की हाईस्कूल की परीक्षा निम्न विवरणानुसार उत्तीर्ण की है :-

has passed High School Examination held in March/April-2010 according to the following details :-

चयनित विषय (Name of the opted subjects) :

- | | | |
|-------------------|------------|-----------------|
| 1. HINDI | 2. ENGLISH | 3. HOME SCIENCE |
| 4. SOCIAL SCIENCE | 5. SCIENCE | 6. DRAWING |

नैतिक, खेल एवं शारीरिक शिक्षा की श्रेणी (Category of Moral, Sports & Physical Education) -

A

विद्यालय/केन्द्र (School / Centre) -

GOVT GIRLS INT COLL AMROHA J P NAGAR

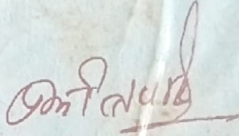
प्रमाणपत्र क्रमांक (Certificate No.) संस्था./व्यक्तिगत (Reg./Pvt.) दिनांक (Date)

2216159

PRIVATE

1st JUNE 2010

स्थान (Place) इलाहाबाद (Allahabad)


(श्रीमती प्रभा त्रिपाठी)
Smt. Prabha Tripathi
सचिव (Secretary)

Note: For Important Instructions see overleaf.



क्रमांक (Sr. No.)

0660235

2201577

माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश
Board of High School and Intermediate Education, U.P.



इण्टरमीडिएट परीक्षा-२०१२
Intermediate Examination-2012

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

अनुक्रमांक Roll No.	जनपद/केन्द्र/विद्यालय कोड Distt./Centre/School Code	संस्थागत/व्यक्तिगत Regular / Private	परीक्षा प्रवर्ग Exam. Type	विषय-वर्ग Subject-Group	प्रमाणपत्र क्रमांक Certificate No.
0590086	22/02865/1015	REGULAR	FULL EXAM	A-HUMANITIES	2201577

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)-

आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.)-

MALA DEVI

एवं श्री (and Mr.)-

SURESH

ने मार्च/अप्रैल 2012 की इण्टरमीडिएट परीक्षा विद्यालय/केन्द्र (has passed Intermediate Examination held in March/April 2012

from School/Centre)-

GOVT G IC AMROHA J P NAGAR

से श्रेणी (with division)-

FIRST

में उत्तीर्ण की है।

परीक्षार्थी द्वारा उत्तीर्ण विषयों के प्राप्तांक निम्नवत हैं (Marks obtained by the candidate in passed subjects are as under) :-

विषय Subject	अधिकतम अंक Max. Marks	प्रश्नपत्रवार प्राप्तांक Paper-wise Obtained Marks		योग Total	सम्पूर्ण योग एवं परीक्षाफल Grand Total & Result
HINDI	100	1/27	2/17	044	
ENGLISH	100	1/24	2/35	059	
GEOGRAPHY	100	1/29	2/24	P/25	078D
ECONOMICS	100	1/25	2/18	043	309/500
MUSIC VOCAL	100	1/17	2/18	P/50	PASSED
SPORT & PHY EDU	100	T/37		P/36	073

Note :- Marks of Sports and Physical Education will have no effect on overall Result.

'D' indicates Distinction in that particular subject,
'HONOURS' indicates candidate "passed with honour"

Note : For Important Instructions see overleaf

तिथि (Date)- 5TH JUNE, 2012

स्थान (Place)- Allahabad, Uttar Pradesh

(बासुदेव. यादव)

(Basudeo Yadav)

सचिव (Secretary)





महामा ज्योतिबा फुले
रहीलखण्ड विश्वविद्यालय, बरेली

MAHATMA JYOTIBA PHULE ROHILKHAND UNIVERSITY, BAREILLY

2684234

STATEMENT OF MARKS

COURSE: **B.A. PART ONE 2013**

NAME : MR./KM./SMT. **ANU RANI**

ROLL NO. : **4052762**

FATHER'S NAME : **SURESH**

ENROL NO. **12049178 / (164)**

MOTHER'S NAME : **MALA DEVI**

CATEGORY **Regular**

COLLEGE: **GOKUL DAS HINDU GIRLS COLLEGE, MORADABAD**

PAPER / SUBJECT CODE	PAPER (S) / SUBJECT (S) OFFERED	MAX. MARKS		MARKS OBTAINED						PAPER / SUBJECT TOTAL
		TH.	PRAC.	THEORY				PRAC./ VIVA		
				I	II	III	IV		TOTAL	

	GENERAL ENGLISH	100	30	31					61	61
	HINDI LITERATURE	100	26	28					54	54
	ECONOMICS	100	21	38					59	59
	MUSIC	30	70	23					23	46

Qualifying Subjects:										
	ENVIRONMENTAL SCIENCE	100	30						30	NOT CLEARED
	SPORTS & PHYSICAL EDUCATION	100	50	19	24				43	25 CLEARED

PREVIOUS DETAILS : SEMESTER/YEAR WISE TOTAL MARKS OBTAINED / MAXIMUM MARKS										
										First Year: 243
										400

GRAND TOTAL **243/400** RESULT **PASS** DIVISION

PREPARED BY **Pankaj Rastogi** CHECKED BY: (1) **(RAGUVENDRA SINGH)** (2) **Sy**

DATED: **10 August 2013**

Dr. Surendra Singh

(A. K. Gupta)
Office Supt.
For Registrar
REGISTRAR



MAHATMA JYOTIBA PHULE ROHILKHAND UNIVERSITY, BAREILLY

3557827

STATEMENT OF MARKS

COURSE: **B.A. PART TWO EXAM. - 2014 ** REVISED ****

NAME : MR./KM./SMT. **ANU RANI** ROLL NO. : **JYOTI 5252349**

FATHER'S NAME : **SURESH** ENROL NO. : **12049178**

MOTHER'S NAME : **MALA DEVI** CATEGORY : **Regular**

COLLEGE : **GOKUL DAS HINDU GIRLS COLLEGE, MORADABAD**

PAPER / SUBJECT CODE	PAPER (S) / SUBJECT (S) OFFERED	MAX. MARKS		MARKS OBTAINED						PAPER / SUBJECT TOTAL
		TH.	PRAC.	THEORY				PRAC./ VIVA		
				I	II	III	IV		TOTAL	
	GENERAL ENGLISH	100		18	19				37	37
	HINDI LITERATURE	100		26	25				51	51
	ECONOMICS	100		27	28				55	55
	MUSIC	30	70	21					21	49
Qualifying Subjects:										
	SPORTS & PHYSICAL EDUCATION [Min. Req. Th.-33/100, Pr.-17/50]	100	50	34					34	25 CLEARED
	ENVIRONMENTAL SCIENCE [Min. Req. 33/100]	100		38					38	CLEARED

PREVIOUS DETAILS : SEMESTER/YEAR WISE TOTAL MARKS OBTAINED / MAXIMUM MARKS

First Year: **243/400** Second Year: **213**
 Total: **400**

GRAND TOTAL **213/400** RESULT **PASS** DIVISION

PREPARED BY: (DEV PRAKASH) CHECKED BY: (1) **(AMAR SINGH)** (2) **(Dr. Surendra Singh)**

DATED: **20 October 2014** **कुंवर बहादुर** **REGISTRAR**
 For Registrar



MAHATMA JYOTIBA PHULE ROHILKHAND UNIVERSITY, BAREILLY

STATEMENT OF MARKS

COURSE: B.A. PART THIRD 2015

NAME : MR./KM./SMT. ANU RANI

FATHER'S NAME : SURESH

MOTHER'S NAME : MALA DEVI

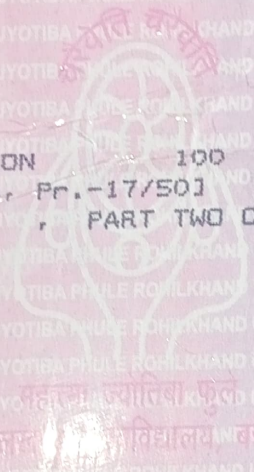
COLLEGE : GOKUL DAS HINDU GIRLS COLLEGE, MORADABAD

ROLL NO.: 6316070056

ENROL NO.: 12049178/(164)

CATEGORY : Regular

PAPER / SUBJECT CODE	PAPER (S) / SUBJECT (S) OFFERED	MAX. MARKS		MARKS OBTAINED					PAPER / SUBJECT TOTAL		
		TH.	PRAC.	THEORY				PRAC./ VIVA			
				I	II	III	IV			TOTAL	
	ECONOMICS	200		51	42	30			123	123	
	MUSIC	100	100	31	25				56	75	131
	Qualifying Subjects:										
	ENVIRONMENTAL SCIENCE										CLEARED
	SPORTS & PHYSICAL EDUCATION	100	50	42					42	35	CLEARED
	[Min. Req. Th.-33/100, Pr.-17/50]										
	PART ONE CLEARED										PART TWO CLEARED



PREVIOUS DETAILS : SEMESTER/YEAR WISE TOTAL MARKS OBTAINED / MAXIMUM MARKS

First Year	Second Year	Third Year	Total
243/400	213/400	254/400	400

GRAND TOTAL : 710/1200 **RESULT :** PASS **DIVISION :** SECOND

PREPARED BY : (D.P. Dwivedi)

CHECKED BY : (1) GANGA SINGH
(2) B. N. Singh
Dy. Registrar (Exams)
REGISTRAR
For Registrar

DATED : 11 July 2015



Mahatma Jyotiba Phule
Rohilkhand University, Bareilly

0456508

STATEMENT OF MARKS

MASTER OF ARTS (MUSIC)

Name (Mr./Km./Smt.) : ANU RANI

Aadhar No. : 993934632490

Father's Name : SURESH

Enrol No. : 12049178

Mother's Name : MALA DEVI



PAPER CODE	PAPER(S) OFFERED	MAX. MARKS	MARKS OBTAINED
M.A. (PREV.)	2017 Regular Roll No.: 8491170001		
College : SAHU RAM SWAROOP MAHILA MAHAVIDYALAYA, BAREILLY			
12413	AESTHETICS & SCIENCE OF MUSIC	100	51
12414	HIST.OF MUSIC MEDIEVAL 1200 TO 1800	100	44
70166	VIVA-VOCE	100	49
70167	STAGE PERFORMANCE	100	48
Result : PASS		Th. Total : 95 / 200 Pr./Viva Total : 97 / 200	M.A. (PREV.) Total : 192/400
M.A. (FINAL)	2018 IMP. Regular Roll No.: 9721170001		
College : SAHU RAM SWAROOP MAHILA MAHAVIDYALAYA, BAREILLY			
12415	VOCAL: APPLIED THEORY OF MUSIC	100	58
12416	VOCAL: MODERN HISTORY OF MUSIC	100	50
70164	VIVA-VOCE	100	75
70165	STAGE PERFORMANCE	100	66
Result : PASS		Th. Total : 108 / 200 Pr./Viva Total : 141 / 200	M.A. (FINAL) Total : 249/400
Grand Total : 441 / 800		Result : PASS	Division : SECOND



Prepared by : Dr. S.M. Shakil

Checked by : 1.

Printed on : 12 November 2018

RAM GIREESH

2.

(TRIPTI KHAKE)

(Anand)
Head Asst.
Controller of Exams
For Exam Controller





भारत सरकार
Government of India



Download Date: 09/06/2021



अनु रानी

Anu Rani

जन्म तिथि/DOB: 13/06/1993

महिला/ FEMALE

Mob- 9917090973

Issue Date: 28/05/2021

9939 3463 2490

VID : 9127 4391 3824 1186

मेरा आधार, मेरी पहचान





भारतीय विशिष्ट पहचान प्राधिकरण

Unique Identification Authority of India

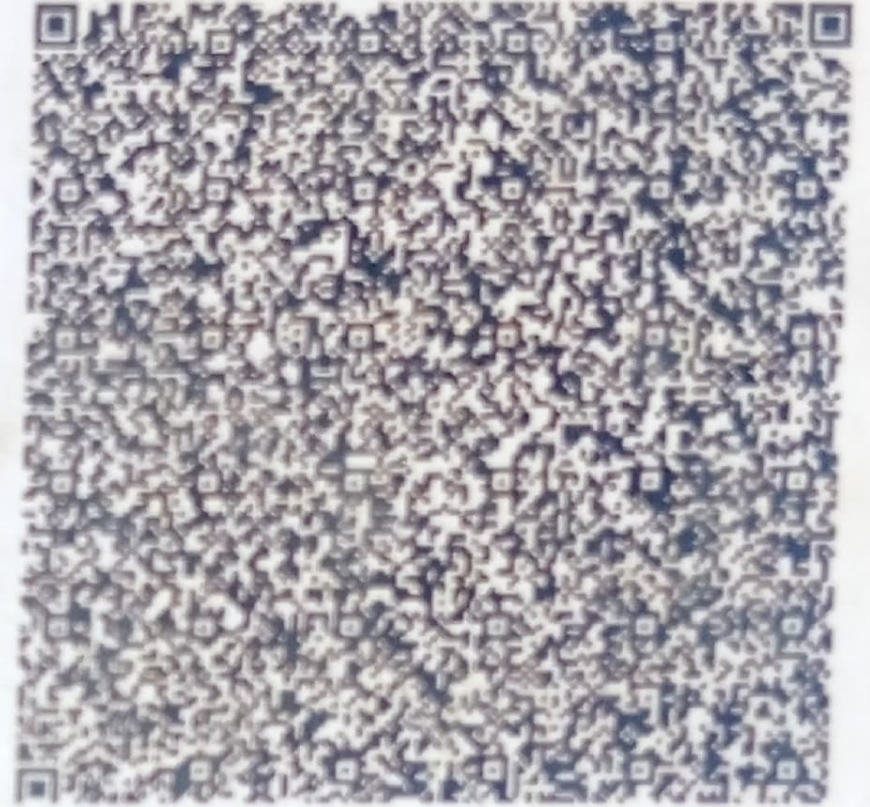


पता:

द्वारा: सुरेश, 78, दानिश मन्दान, अमरोहा, अमरोहा,
उत्तर प्रदेश - 244221

Address:

C/O: Suresh, 78, DANISH MANDAN,
Amroha, Amroha,
Uttar Pradesh - 244221



9939 3463 2490

VID : 9127 4391 3824 1186



1947



help@uidai.gov.in



www.uidai.gov.in



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आयकर विभाग
INCOME TAX DEPARTMENT

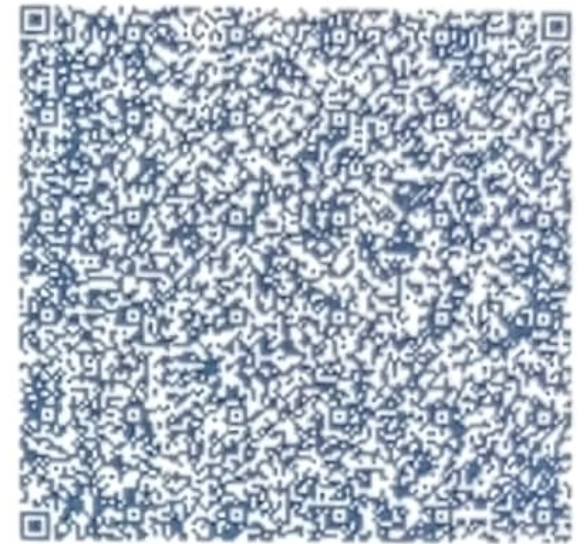


भारत सरकार
GOVT. OF INDIA

स्थायी लेखा संख्या कार्ड
Permanent Account Number Card



DUMPR8038C



नाम / Name
ANU RANI

पिता का नाम / Father's Name
SURESH CHANDRA

जन्म की तारीख /
Date of Birth
13/06/1993

Anu Rani
हस्ताक्षर / Signature

13102018





NATIONAL TESTING AGENCY

Excellence in Assessment

E-certificate No.: JUN22U88854

University Grants Commission



ज्ञान-विज्ञान विमुक्तये



NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NTA Ref. No.: 208585584570

Roll No.: UP06585224



Certified that KM ANU RANI

Son/Daughter of MALA DEVI

and SURESH

has qualified

the UGC-NET for eligibility for Assistant Professor held on 14th October, 2022 in the subject

MUSICS

As per information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination in the related subject at the time of applying for UGC-NET.

The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e., 26th November, 2022, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e. by 25th November, 2024, whichever is later.

This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.

The validity of this electronic certificate is forever.

Date of issue: 14.12.2022

Subarashan
Senior Director, NTA

Note: NTA has issued the electronic certificate on the basis of information provided by the candidate in his/her online Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA (ugcnet.nta.nic.in). The candidate must fulfil the minimum eligibility conditions as laid down in the notification for UGC-NET.



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NATIONAL TESTING AGENCY

Excellence in Assessment

E-certificate No.: JUN22U88854

University Grants Commission



ज्ञान-विज्ञान विमुक्तये



NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NTA Ref. No.: 208585584570

Roll No.: UP06585224



Certified that KM ANU RANI

Son/Daughter of MALA DEVI

and SURESH

has qualified

the UGC-NET for eligibility for Assistant Professor held on 14th October, 2022 in the subject

MUSICS

