

Handwritten signature in dark ink on a light-colored, textured paper. The signature is highly stylized and cursive, featuring a large, prominent loop at the beginning. A long, thin horizontal line extends from the bottom of the signature across the page.





# माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, Uttar Pradesh

इण्टरमीडिएट परीक्षा वर्ष - २००९ (Intermediate Examination - 2009) 1020506

## अंकपत्र - Marks Sheet

अनुक्रमांक (Roll No.) परीक्षार्थी का नाम (Candidate's Name)

448092 KM RAKHI RANI

वर्ग (Group) क्रमांक (Sr. No.)

A 12202126

विद्यालय / केन्द्र का नाम (School/Centre's Name)

G G IC AMROHA JYOTIBA RAO PHULE NAGAR

परीक्षा प्रकार (Exam Type)

संख्या / व्यक्तिगत (Regular/Private)

FULL EXAM REGULAR

विषय Subject	अधिकतम अंक Max. Marks	प्रत्येकका प्राप्त अंक Paper-wise Obtained Marks			योग Total	समपूर्ण योग एवं परीक्षाफल Grand Total & Result	
HINDI	100	1/ 13	2/ 15	3/ 17	045	305/ 500	
ENGLISH	100	1/ 33	2/ 27		060	PASSED	
GEOGRAPHY	100	1/ 19	2/ 21	040	P/ 23	063	FIRST DIV
HOME SCIENCE	100	1/ 21	2/ 21	042	P/ 30	072	
DRAWING DESIGN	100	1/ 34	2/ 31			065	
SPORT & PHY EDU	100	1/ 28	P/ 40			68	

अधिकतम अंक के हस्ताक्षर एवं तिथि  
Checker's Signature & Date

नोट - अंकपत्र सम्बन्धी आश्चर्यकृत सूचनाएँ नीचे प्रकृत हैं।  
Notes - For details about marks sheet please see overleaf.

प्रधानाचार्य के हस्ताक्षर एवं मुहर  
Principal's Signature & Seal

प्रधानाचार्य  
[Signature]  
[Seal]



भारतीय पहचान प्रमाण प्रधिकारण  
**भारत सरकार**  
 Unique Identification Authority of India  
 Government of India



भारतीय पहचान/Enrollment No.: 1408984952/00802

**सूचना**

- **आधार** प्रमाण का प्रमाण है, नागरिकता का नहीं।
- प्रमाण का प्रमाण अनिवार्य नहीं है।
- यह एक इलेक्ट्रॉनिक प्रमाण है।

**INFORMATION**

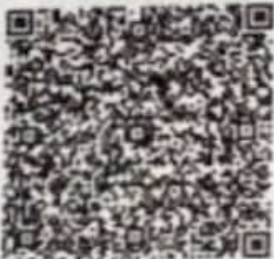
- Aadhaar is a proof of identity, not of citizenship.
- To establish identity, authenticate online.
- This is electronically generated letter.

RAKSH RANI (राक्ष रानी)

Date: 11/10/2018  
 DO: Harwaroop Singh, 48, DANISH MANDAN, -,  
 Amroha, Amroha,  
 Uttar Pradesh - 244221

आधार संख्या/Your Aadhaar No.:

**7028 8971 6015**



भारत सरकार, मेरी पहचान



- आधार को हर जगह है।
- भारत के हर जगह पर ही यह प्रमाण्य है।
- इस प्रमाण्य को अपडेट करने के लिए आप अपने मोबाइल नंबर और ईमेल पता को अपडेट करने की आवश्यकता है।

- Aadhaar is valid throughout the country.
- You need to enrol only once for Aadhaar.
- Please update your mobile number and e-mail address. This will help you to avail various services in future.



भारत सरकार  
 Unique Identification Authority of India



भारतीय पहचान प्रमाण प्रधिकारण  
 Unique Identification Authority of India



राक्ष रानी  
 RAKSH RANI  
 जन्म तिथि/DOB: 06/08/1992  
 लिंग / FEMALE



पता:  
 DO: Harwaroop Singh, 48,  
 DANISH MANDAN, -, Amroha,  
 Amroha,  
 Uttar Pradesh - 244221

7028 8971 6015

भारत सरकार, मेरी पहचान

7028 8971 6015

MEERA AADHAAR, MEERI PEWACHAN



आयकर विभाग  
INCOME TAX DEPARTMENT



भारत सरकार  
GOVT. OF INDIA



स्थायी लेखा संख्या कार्ड  
Permanent Account Number Card

ESVPR7453B



नाम / Name  
RAKHI RANI

पिता का नाम / Father's Name  
HARSWROOP SINGH

जन्म की तारीख /  
Date of Birth  
06/08/1992

राखी रानी  
हस्ताक्षर / Signature

11062020

क्रमांक (Sr. No.)

0555398

22/22001381

**माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश**  
**Board of High School and Intermediate Education, U.P.**



**हाईस्कूल परीक्षा-२००७**  
**High School Examination - 2007**

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

उपक्रमांक Roll No.	अवधि, केंद्र/विद्यालय कोड Dist./Centre/School Code	सामान्य/निजी Regular/Private	परीक्षा प्रकार Exam. Type	प्रमाणपत्र क्रमांक Certificate No.
0699313	22/13172/1015	REGULAR	FULL EXAM	22146100

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखापुस्तक (according to the Board's record)-

**KM. RAKHI RANI**

का पुत्री / कन्या (daughter of Mr.)

**CHANDRAVATI**

एन सी (and Mr.)

**HARSWAROOP SINGH**

जिनकी जन्मतिथि (whose Date of birth is)-

**06TH AUGUST NINETEEN HUNDRED & NINETY TWO (06/08/92)**

**G G IC AMROHA JYOTIBA RAO PHULE NAGAR**

से श्रेणी (with division)-

**SECOND**

परीक्षाओं द्वारा उत्तीर्ण विषयों के प्रत्येक विन्दक है (Marks obtained by the candidate in passed subjects are as under)

विषय Subjects	अधिकतम अंक Max. Marks	विन्दक अंक Paper-wise Obtained Marks with Grades in Pract. Subj.	कुल Total	विन्दक अंक Obtained Total & Remarks
HINDI	100	1/22 2/23	045	293/600
ENGLISH	100	1/24 2/21	045	PASSED
HOME SCIENCE	100	1/66 P/A	066	
SCIENCE	100	1/18 2/10 3/10 P/A	038	
SOCIAL SCIENCE	100	1/30 2/24	054	
DRAWING	100	1/45	045	

Category of Moral, Sports and Physical Education-

**A**

DP indicates Distinction in that particular subject.  
 THROUGH indicates candidate 'passed with honours'.  
 Note: For important instructions see overleaf.

दिनांक (Date)-

**05/06/2007**

स्थान (Place)-Allahabad, Uttar Pradesh(India).

*(Handwritten Signature)*

(बासुदेव यादव)  
 (Basudeo Yadav)  
 सचिव / Secretary



**MAHATMA JYOTIBA PHULE  
ROHILKHAND UNIVERSITY, 1734077  
BAREILLY  
STATEMENT OF MARKS**

COURSE: **B.A. PART THIRD 2012**

NAME: MR./OM./SMT. **RAKHI RANI** ROLL NO. : **3367927**

FATHER'S NAME: **HARSHARDOOP SINGH** ENROL NO. : **0978921 / (264)**

MOTHER'S NAME: **CHANDRAVATI** CATEGORY : **Regular**

COLLEGE **JAGDISH SARAN HINDU (P.G.) COLLEGE, AMROHA ( J. P. NAGAR )**

PAPER/ SUBJECT CODE	PAPER (S)/SUBJECT (S) OFFERED	MAX. MARKS		MARKS OBTAINED						PAPER/ SUBJECT TOTAL		
		TH.	PRAC.	THEORY				PRAC/ VIVA				
				I	II	III	IV		TOTAL			
	HORE SCIENCE	150	50	55	45					100	38	141
	GEOGRAPHY	150	50	24	30	22				76	36	112
	Qualifying Subjects: ENVIRONMENTAL SCIENCE											CLEARED
	SPORTS & PHYSICAL EDUCATION [Min.Req. Th.-33/100, Pr.-17/50] PART ONE CLEARED , PART TWO CLEARED	100	50	27	28					55	37	CLEARED

**PREVIOUS DETAILS: SEMESTER/YEAR WISE TOTAL MARKS OBTAINED / MAXIMUM MARKS**

First Year	Second Year	Third Year:	253
210/400	218/400		400

GRAND TOTAL **681/1200** RESULT **PASS** DIVISION **SECOND**

PREPARED BY: **(O.P. Dwivedi)** CHECKED BY: (1) **(C. M. KHANDEWAL)**  
(2)

DATED: **28 June 2012**

**PRADEEP K. MALI**

**(G. B. Verma)**  
ASSTT. OFFICE SUPT  
FOR REGISTRAR

Sl. No. 316242

# DR. RAM MANOHAR LOHIA AVADH UNIVERSITY FAIZABAD (U.P.)



ENROLMENT NO. D-15125

CATEGORY **REGULAR**

STATEMENT OF MARKS 2016

NAME OF COLLEGE/CENTRE

**JAWAHAR LAL NEHRU SMARAK P.G. COLLEGE BARABANKI**

NAME: **RAKHI RANI**

FATHER/HUSBAND'S NAME

**HARSWROOP SINGH**

ROLL NO.: **103211**

EXAMINATION/CLASS **M.A. FINAL ECONOMICS**

SELECTED PAPER	MAXIMUM MARKS	MINIMUM MARKS	MARKS OBTAINED	
MICRO ECONOMIC ANALYSIS	100	25	54	
INTERNATIONAL TRADE AND FINANCE	100	25	62	
ECONOMICS OF GROWTH AND DEVELOPMENT	100	25	57	
MATHEMATICAL ECONOMICS	100	25	62	
PUBLIC ECONOMICS	100	25	53	
VIVA-VOCE	100	36	65	
<b>TOTAL (IN WORDS) Three Hundred Fifty Three</b>				
<b>600 216 353</b>				
PREVIOUS		FINAL	GRAND TOTAL	RESULT / DIVISION
TOTAL MARKS	500	600	678/1100	PASSED FIRST
MARKS OBTAINED	325	353		
<b>GRAND TOTAL ( IN WORDS) Six Hundred Seventy Eight</b>				

CHECKED BY

Principal  
J.N.P.G College  
Barabanki

1.

08 SEP 2016



Sl. No. 621541

# DR. RAM MANOHAR LOHIA AVADH UNIVERSITY FAIZABAD (U.P.)



ENROLMENT NO. D-15125

CATEGORY REGULAR

## STATEMENT OF MARKS 2015

NAME OF COLLEGE/CENTRE

JAWAHAR LAL NEHRU SMARAK MAHAVIDYALAYA BARABANKI

NAME: RAKHI RANI

FATHER/HUSBAND'S NAME

HARSWROOP SINGH

ROLL NO. 202514

EXAMINATION/ CLASS M.A PREVIOUS

ECONOMICS

SELECTED PAPER	MAXIMUM MARKS	MINIMUM MARKS	MARKS OBTAINED
MICRO ECONOMIC ANALYSIS	100	25	69
CONTITATIVE METHODS	100	25	65
INDIAN ECONOMIC	100	25	62
INDUSTRIAL ECONOMICS	100	25	61
AGRICULTURAL ECONOMICS	100	25	68
TOTAL (IN WORDS) Three Hundred Twenty Five			
500		180	325
PREVIOUS		FINAL	GRAND TOTAL
TOTAL MARKS	500		
MARKS OBTAINED	325		325/500
GRAND TOTAL (IN WORDS)			
RESULT / DIVISION PASSED			

CHECKED BY

1. *Ra*
2. *Ran*

28 AUG 2015

FAIZABAD Date :

Controller of Exams

*Ra*  
Principal  
J.N.P.G College  
Barabanki

Sl. No. : 321167

# Dr. Ram Manohar Lohia Avadh University Faizabad (U.P.)



Enrolment No :

Category REGULAR

## STATEMENT OF MARKS 2013

Name of College/Centre

NANDINI NAGAR P.G. COLLEGE NAWABGANJ GONDA

Name RAKHI RANI

Father/Husband's Name HARSWAROOP SINGH

Roll No. 904278

Examination

(B.Ed.) BACHELOR OF EDUCATION

Subject Selected / Question Paper	MAXIMUM	OBTAINED
<b>THEORY PAPERS</b>		
<b>EDUCATION IN EMERGING INDIAN SOCIETY</b>	100	65
<b>PSYCHOLOGY OF TEACHING AND LEARNING</b>	100	59
<b>EDUCATIONAL ORGANISATION, HEALTH EDUCATION AND TEACHING TECHNOLOGY</b>	100	67
<b>DEVELOPMENT OF EDUCATION SYSTEM IN INDIA</b>	100	53
<b>METHODS OF TEACHING HINDI</b>	100	51
<b>METHODS OF TEACHING SOCIAL STUDIES</b>	100	63
<b>THEORY TOTAL</b>	<b>600</b>	<b>358</b>
<b>PRACTICAL PAPERS</b>		
<b>PRACTICAL LESSON-I</b>	150	132
<b>PRACTICAL LESSON-II</b>	150	130
<b>SESSION WORK</b>	100	85
<b>PRACTICAL TOTAL</b>	<b>400</b>	<b>347</b>
<b>Total</b>		
<b>Grand Total</b>	<b>358/600</b>	<b>THEORY PASSED SECOND</b>
<b>Marks Obtained</b>	<b>(Three Hundred Fifty Eight)</b>	<b>PRACTICAL PASSED FIRST</b>
	<b>347/400</b>	

Checked by :

*(Signature)*  
Principal

Nandini Nagar P.G. College  
Nawabganj Gonda (U.P.)

Faizabad

27 NOV 2013

Date :

*(Signature)*  
Controller of Exams

Sl. No. : 65487

# Dr. Ram Manohar Lohia Avadh University Faizabad (U.P.)



Enrolment No :  
Category **REGULAR**

## STATEMENT OF MARKS 2014

Name of College/Centre **NANDINI NAGAR P.G. COLLEGE NAWABGANJ GONDA**  
Name **RAKHI RANI** Father/Husband's Name **HARSWAROOP SINGH**  
Roll No. **106315** Examination **M.Ed**

**Subject Selected / Question Paper** **MAX.** **OBT.**

PHILOSOPHICAL & SOCIOLOGICAL FOUNDATIONS OF EDUCATION	100	59
PSYCHOLOGICAL FOUNDATION OF EDUCATION	100	61
METHODOLOGY OF EDUCATIONAL RESEARCH AND STATISTICS	100	63
SPECIAL EDUCATION	100	70
TEACHER EDUCATION	100	58
DISSERTATION	75	62
DISSERTATION WORK	25	22
VIVA VOCE	100	84

**Total :** **Four Hundred Seventy Nine** **700** **479**

<b>Max Marks</b>	<b>Grand Total</b>	<b>Result / Division</b>
<b>Marks Obtained</b>	<b>479/700</b>	<b>PASSED FIRST</b>

Checked By :  
Principal 1. ✓

Nandini Nagar P.G. College  
Nawabganj Gonda (U.P.)  
Director / Principal

Faizabad

Date :

08/11/2014

Controller of Exams

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

مَالِهِ وَعِلْمِهِ



عِلْمٌ لَأَنْبِيَا

# Aligarh Muslim University

has conferred on

**RAKHI RANI**

(Enrolment No GC7646 Faculty No.16-PH.D-ACD-08)

the degree of

*Doctor of Philosophy*

*in*

*Education*

of this University for the year 2020.

Title Of Thesis - "EFFECT OF COGNITIVE MAPPING ON LEARNING  
SCIENCE AT SECONDARY SCHOOL LEVEL"

ACREA/2021/20026  
Date of Issue 22.02.2021  
Aligarh - 202002 (INDIA)

Tauq Mausool  
Vice Chancellor



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

مَالِكِ عِلْمِهِ



عِلْمُ الْأَنْبِيَاءِ

Ref: GC7646/21

Date: 28-12-2021

**TO WHOMSOEVER IT MAY CONCERN**

This is to certify that Mr./Ms. Dr. RAKHI RANI D/O HARSWAROOP SINGH was awarded Ph.D. degree in the field of **EDUCATION** Enrollment No. **GC-7646** by this University in the year 2020.

As per University rules/records, his/her Ph.D. degree fulfils 05 (given Number) conditions given under U.G.C. regulations 2016.

1. Ph.D. degree of the candidate awarded in regular mode only.
2. Evaluation of the Ph.D. Thesis by at least two external examiners.
3. Candidate must have published two research papers from his/her Ph.D. work out of which at least one must be in a refereed journal.
4. The Candidate has made at least 2 presentations in conference/seminar, based on his/her Ph.D. work.
5. Open Ph.D. Viva-Voce of the candidate has been conducted.

Vice Chancellor